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Towards a "United Syria" Under the Ruling of Kufr!

Once again, there is much talk these days about the issue of the Crusaders giving support to keep the taghut Bashar al-Assad as a ruler over the Muslims in Sham, and not only encouraging their loyal murtadd Sahawat to accept this matter and be satisfied with it, but to seek negotiation with the taghut in order to obtain gains that amount to mere crumbs.

The plan of the Crusaders is based on pressuring the Nusayri taghut to pardon those who opposed and fought him, and to accept their participation in ruling the country either directly by granting their leaders some responsibilities, or allowing them to rule the areas under their control, in light of submission to his kufr and brutal rule.

In its second track, this plan is based on maintaining the distribution of the areas of control that exist today, so that each of the three parties - the Nusayri regime, the PKK murtaddin, and the Sahawat - preserves the areas and capabilities in their hands. Then, they negotiate on the basis of sharing power in a "United Syria" again, whereby each side directly governs its areas of control. Meanwhile, they all participate in the unified government that imposes its general laws on the entire country in light of the "unified constitution" that dominates all laws that may be issued in each region separately. Likewise, they all share the wealth and resources under their control.

The people of misguidance, among the murtaddin of the Sahawat and behind them secular Turkey, began to promote this option. They allege that achieving it would be a victory for Islam and Muslims because, according to their claim, it would allow them to gain control, even in a small part of the country, in a way that would prevent the Nusayri taghut and his intelligence services from ruling it. Similarly, they promote the principle of "reconciliation" with the Nusayri regime, according to the model of what happened in the Hawran area, which was supervised by the implementation and continuation of Crusader Russia and its army, which destroyed the country and killed the people.

The American plan, to implement this proposal, is based in principle on rapprochement between its allies the Turkish and Kurdish secularists: the government of the taghut Erdogan on one hand, and on the other, his enemies the PKK murtaddin. Such a proposal would potentially stop the war between them and achieve rapprochement between the PKK and the murtaddin of the Sahawat, where their coming together would lead to unifying their demands, so that each of them governs the areas under his control as a condition for bringing them under the rule of the Nusayri taghut. As a whole, this matter bears serious consequences for which the murtaddin of the Sahawat and those behind them, among the tawaghit, do not care.

Among these consequences is that entering into this matter requires the recognition that the Nusayri taghut and the PKK murtaddin would rule the areas under their control with their kufr laws, as a condition for those who accept that the Sahawat murtaddin rule what is under their hands with what they want from the laws, as they claim.

It also requires that the laws of each of the three regions be subject to the general constitution governing the entire country, which will force the Sahawat murtaddin to acknowledge it as evidence of their submission to the unified government. Consequently, even if the Sahawat murtaddin claim that they will govern areas under their control by the Shari'ah of Islam, the unified constitution will be dominant over the provisions of the Shari'ah, not subject to it. Thus, any law or rule can be nullified as long as it opposes the constitution, which will definitely contradict the rulings of Allah. And whoever studied the experiences of "federalism" in places like Nigeria, Malaysia, and elsewhere, will know that allegations of establishing the religion under the domination of kufr constitutions are not only a mockery of religion, but are also pure absurdity. The followers of this matter have always been forced to suspend the provisions of the Shari'ah law that they claimed to apply, simply because the courts of the taghut have issued orders to do so, because of the contradiction of Shari'ah to the constitutional laws!

Also, this plan requires that all the military forces, present in the various regions of the country, be part of the unified army that is absolutely under the command of the Nusayri army, even if it is divided into different units. Thus, the fighters from the PKK murtaddin and the Sahawat have no other way but to be part of the Nusayri army! Perhaps the closest example of what will be the case is what happened to the Sahawat in Hawran, for whom Russia formed the "Fifth Corps" to join it, so that they would be part of the Nusayri army. They would take commands from it and fight under its banner, while they claim that they are still opposing its ruling.

In conclusion, the certain result of the agreement between the murtaddin of the three sects will be their agreement to fight their common enemy, which is the Islamic State. The Islamic State that was, is, and will remain - by Allah's permission - to fight all of them and their masters, the Crusaders and tawaghit. The only difference is that the mujahidin of the Islamic State have fought them separately during the past ten years, and they will fight together during the coming years, and Allah is indeed Able to grant us victory over them. All praise is due to Allah, the Lord of all creation.